



ARAPAHOE HIGHLANDS CIVIC ASSOCIATION
P.O. Box 3801
Centennial, Colorado 80161-3801

2024 MEMBERSHIP FORM & QUESTIONNAIRE

Home address: _____

Do you rent or own this property? *Please circle one:* Rent Own

If this is a rental property, please list the homeowner's name and contact information:

Adult Residents: _____

Youth Residents: _____

Home telephone number: _____

Cell phone 1 (name and number): _____

Cell phone 2 (name and number): _____

Email address 1 (and name): _____

Email address 2 (and name): _____

Email address is needed to receive the AHCA Highlander Newsletter. Contact information listed above will be placed in the members directory. This has proven helpful in locating residents in case of emergencies. It will not be shared externally and is for neighborhood use only. If you would like your email address to be in the directory but want to opt out of email communications please indicate that below.

Email address(es): _____

Youths from your home that will be listed in the neighborhood directory as service resources (i.e., babysitter, lawn care, pet sitter). List name, age, service, and training, if any. *(Please note that only information submitted this year will be available to residents, youth services information submitted in prior years will not be carried over.)*



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Please initial if you are interested in helping with any of these AHCA roles or activities. The dates of the events are listed on the back of your Welcome Letter.

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| <input type="checkbox"/> Grant Writing | <input type="checkbox"/> Fall Festival |
| <input type="checkbox"/> Dumpster/Wood Chipper Days | <input type="checkbox"/> December Holiday Activities |
| <input type="checkbox"/> Entrance & Neighborhood Cleanup | <input type="checkbox"/> Centennial Council of Neighborhoods |
| <input type="checkbox"/> 4th of July Parade & BBQ | <input type="checkbox"/> Summer Ice Cream Social |
| <input type="checkbox"/> Hospitality Committee | <input type="checkbox"/> Board of Directors |
| <input type="checkbox"/> Other (please list): _____ | |

Please describe any changes, improvements, or new activities in the neighborhood association you would like to see.

OUR DUES OF \$75.00 ARE ENCLOSED

THANK YOU FOR YOUR PARTICIPATION!